ISO 9001:2015 Certified & NBA Reaccredited B. Pharm Course Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy Chopda-425107. Dist. Jalgaon, (M.S.), India. Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com (Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.) Adv. Sandeep S. Patil President Br. Smita S. Patil Dr. Smita S. Patil President Secretary Principal

4.1. Physical Facilities

4.1.1 The Institution has adequate infrastructure and other facilities for Teaching – learning viz classrooms, laboratories, Computing equipment etc ICT enabled facilities such as Smart class, etc Facilities for cultural and sports activities, gymnasium, games (indoor and outdoor) ,Auditorium etc. in the institution.



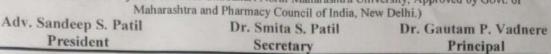
PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadcharring suresh patil College of Pharmacy Chopda Dist.Jalgaon (M S.)

nt. Sharadchandrika Suresh Patil College of Pharmacy

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4.1. Physical Facilities

4.1.1. The Institution has adequate infrastructure and other facilities for

- teaching learning viz classrooms, laboratories,, Computing equipment etc
- ICT enabled facilities such as Smart class, etc .

Facilities for cultural and sports activities, gymnasium, games (indoor and outdoor) Auditorium etc. in the institution

BUILDING AREA DETAILS INSTRUCTIONAL AREA

LIST OF LABARATORIES:

Sr. No.	Name of the Laboratories	Area in Sq.M	Building No.
1.	Pharmacy Practice Lab	96.64	02
2.	Pharmacology	101.26	02
3.	Physical Pharmacy	101.01	02
4.	Machine Room	114.37	01
5.	D.P. Lab	93.10	01
6.	Language Lab	49.60	01
7.	Pharm. Analysis	67.33	01
8.	Pharm. Chemistry - I	91.00	01
9.	Pharm. Chemistry- II	95.76	01
10.	APHE	91.00	01
11.	Pharmacognosy	77.00	01
12.	Pharmaceutics	92.05	01
13.	Instrument Room (Shared)	96.14	01
	Total Area	1166.26	Carl Carry
	PG		the second second
01	Pharmacognosy	96.63	01
02	Pharmaceutics	72.10	01
03	Quality Assurance	101.26	02
04	Quality Assurance	101.01	02
04	Total Area	371.00	
The second	Diplor		
1.	Pharmaceutics	101.21	02 D.Pharm
2.	Pharmaceutical Chemistry	101.21	02 D.Pharm
3.	Pharmacognosy	101.21	a Barley and the
4.	Instrument Room	101.21	
4. 5.	Pharmacology	101.21	a ferral and a second
5.	A MARTING ON BY	404.84	



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Adv. Sandeep S. Patil President

Dr. Smita S. Patil Secretary

Dr. Gautam P. Vadnere Principal

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THE REAL PROPERTY

LIST OF CLASS ROOM

	U	G	Sector Constraints
Sr. No.	Name	Area in Sq.M	Building No.
1.	Class Room- 01	68.62	02
2.	Class Room- 02	68.62	02
3.	Class Room- 03	67.40	02
4.	Class Room- 04	67.23	02
5.	Class Room- 05	63.20	01
6.	Class Room-06	65.60	01
		400.67	
7.	Class Poor 01		
8.	Class Room- 01	50.00	01
	Class Room- 02	49.00	01
9.	Class Room- 03	67.40	02

		166.40	
	Diploi	ma	
10.	Class Room- 01	75.05	02
11.	Class Room-02	75.05	02
		150.10	

LIST OF TUTORIAL ROOM

	U	3	and the second second
Sr. No.	Name	Area in Sq.M	Building No.
01	Tutorial Room- 01	33.00	02
02	Tutorial Room- 02	33.00	02
		66.00	0
	PC	;	
01	Tutorial Room- 01	33.00	01
		33.00	
11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Diplo	ma	Stat Real Provession
01	Tutorial Room-01	56.07	02
		56.07	

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PRINCIPAL Mahatma Gandhi Shikshan Mandal'a Smt Sharadchaisniika suresh patil Catlege of Pharmacy Chopda Dist.Jatason (M S.)

Smt. Sharadchandrika Suresh Patil College of Pharmacy



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Adv. Sandeep S. Patil	Dr. Smita S. Patil	Dr. Gautam P. Vadner
President	Secretary	Principal

OTHER

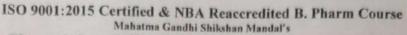
UG			
Sr. No.	Name	Area in Sq.M	Building No.
1.	Library	166.23	01
2.	Computer Center	75	01
3.	Seminar Hall	132.00	02
4.	Museum	24.08	01
5.	Other	21.11	01
6.	Animal House	80.52	02
	and the second	498.94	and the second second

OTHER

D.Pharm			
Sr. No.	Name	Area in Sq.M	Building No.
1.	Free	75.05	02
2.	Computer Room	56.07	02
		131.12	



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Adv. Sandeep S. Patil President

Dr. Smita S. Patil Secretary

Dr. Gautam P. Vadnere Principal

ADMINISTRATIVE AREA (B.PHARM/M.PHARM)

Room No	Name	Area in Sq.M	Building No.
1.	Principal Office	37.11	02
2.	Office all Inclusive	159.11	02
3.	Pantry	10	02
4.	Exam Control Office	35.41	02
5.	Department Office	30.03	02
6.	Maintenance	10	01
7.	Other Office	10	01
8.	Placement Office	55.85	01
9.	Board Room	21.88	01
10.	H.O.D.Cabin	20	01
11.	H.O.D. Cabin	20	01
12.	H.O.D.Cabin	20	01
13.	H.O.D.Cabin	20	01
14.	Central Store	60	01
15.	Faculty Room	20	01
16.	H.O.D. Cabin	23	01
17.	Faculty Room	22	01
18.	Faculty Room	10	01
19.	House Keeping	10	01
20.	Security	10	02
	Total	604.39	

D.PHARM ADMINISTRATIVE

Sr. No.	Name	Area in Sq.M	Building No.
1.	H.O.D. Cabin	17.64	02
2.	Examination Room	56.07	02
3.	Faculty Room	56.07	02
		129.78	



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Adv. Sandeep S. Patil	Dr. Smita S. Patil	Dr. Gautam P. Vadnere
President	Secretary	Principal

AMENITIES AREA (B.PHARM/M.PHARM./D.PHARM)

Room No	Name	Area in Sq.M	Building No.
1.	Girls Common Room	75	02
2.	Boys Common Room	75	01
3.	Auditorium	300	MGSM
4.	Boys Hostel	3435.69	MGSM
5.	Boys & Girls Toilet	150	01/02
6.	Cafeteria	150	02
7.	First Aid	10	02
8.	Girls Hostel	1475.19	MGSM
9.	Sports Club	1856.87	MGSM
10.	Stationary Store	10	01
		470	

AMENITIES AREA (D.PHARM)

Sr. No.	Name	Area in Sq.M	Building No.
1.	Girls Common Room	75.05	02
2.	Boys Common Room	56.07	02
3.	Store	30.87	02
4.	Boys & Girls Toilet	30.58	02
		192.57	

CIRCULATION AREA (B.PHARM/M.PHARM./D.PHARM)

Building No	Туре	Area in Sq.M		
1.	Corridors	650		
2.	Other Area	250		
3.	Other Common Area	157.68		
	Total	1057.68		

BUILDING CONSTRUCTION

·Con

Sr.No.	Name of Building	Carpet Area Sq. M
01	Old Building (G +2)	2845.98
02	New Building (Ground)	756.46
03	New Building (First Floor)	752.39
04	New Building (Second Floor)	752.39
05	D.Pharm New Building	1255.40
Streshp	Total	6362.62

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Adv. Canden of man	Council of mana, recw Denn.)			
Adv. Sandeep S. Patil	Dr. Smita S. Patil	Dr. Gautam P. Vadnere		
President	Secretary	Principal		

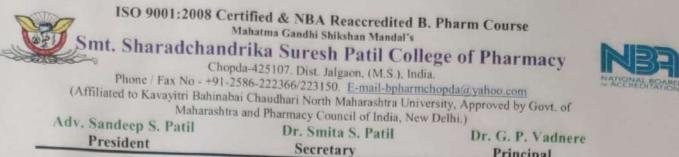
		Trincipar
	Name of Building	Carpet Area Sq. M
	Ground Floor	948.66
Old	First Floor	948.66
Building	Second Floor	
	Old Building (G +2)	2845.98
	Ground	756.46
New	First Floor	
Building	Second Floor	
	New Building (G+2)	948.66 948.66 2845.98 756.46 752.39 752.39 2261.24 768.897 455.93 30.58 1255.40
	Ground	
D.Pharm	First Floor	
	Toilet	
	D.Pharm Building (G+1)	948.66 948.66 948.66 2845.98 756.46 752.39 752.39 2261.24 768.897 455.93 30.58
Inder in the	Total	

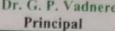
AREA DETAILS

Sr. No.	Name of Area	Carpet Area Sq. M
01	Instructional Area	3927.11
02	Administrative Area	734.17
03	Amenities Area	662.57
04	Circulation Area	1038.77
	Total	6362.62



Manatma Gandhi Shikshan Mandal's Smt.Sharadchanorika suresh patil College of Pharmacy Chiepda Dist.Jalgaon (M S.)





Main Building





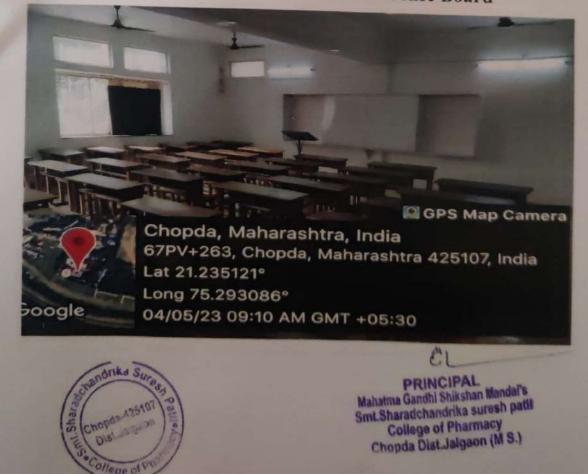
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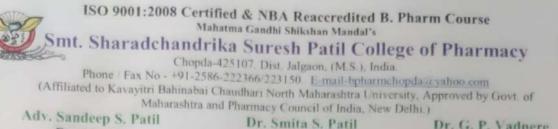


B. Pharm Classroom I with IIP Sense Board



B. Pharm Classroom II with IIP Sense Board





President

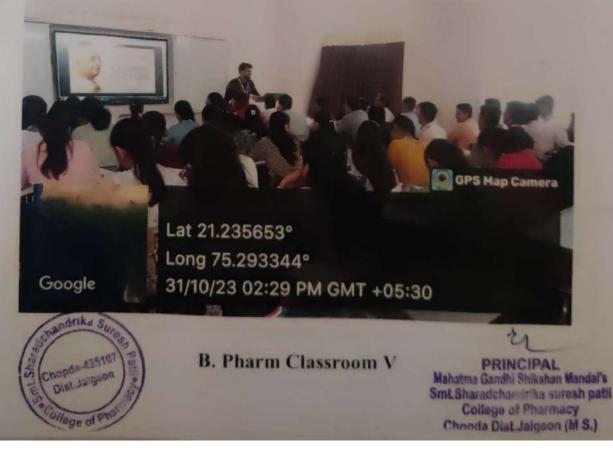
Secretary

Dr. G. P. Vadnere Principal

B. Pharm Classroom III IIP Sense Board



B. Pharm Classroom IV with IIP Sense Board





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Adv. Sandeep S. Patil President

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Dr. Smita S. Patil Secretary

Dr. G. P. Vadnere Principal

GPS Map Camera Chopda, Maharashtra, India 67PX+46X, Chopda, Maharashtra 425107, India Lat 21.235389° Long 75.298032° 09/05/23 09:34 AM GMT +05:30

B. Pharm Smart Classroom VI



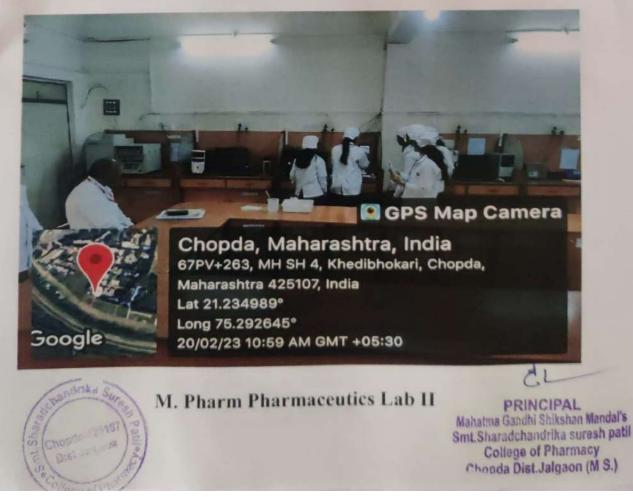


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M. Pharm Pharmaceutics Lab I







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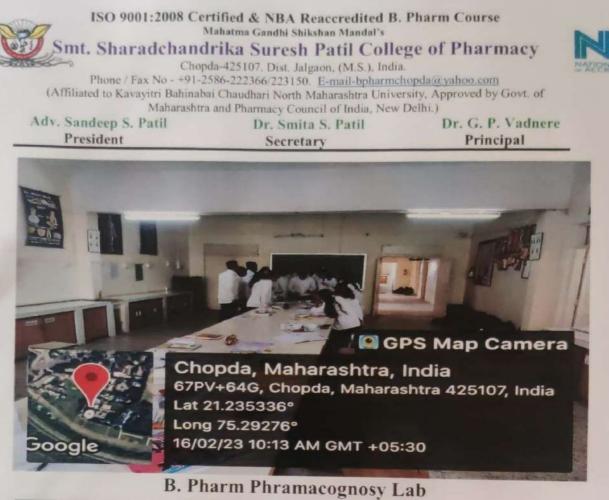
B. Pharm HAP Lab

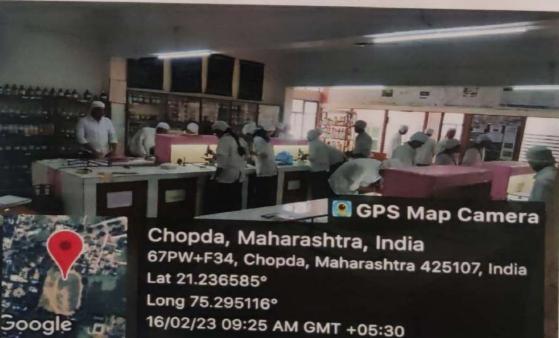


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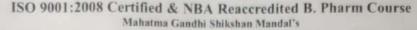




B. Pharm Pharmaceutics Lab

22

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pharmacy Chopda Dist.Jalgaon (M S.)



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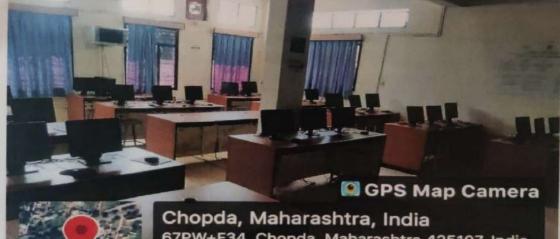
Adv. Sandeep S. Patil Dr. Smita S. Patil President Secretary Dr. G. P. Vadnere Principal

🖪 GPS Map Camera



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B. Pharm Computer Lab





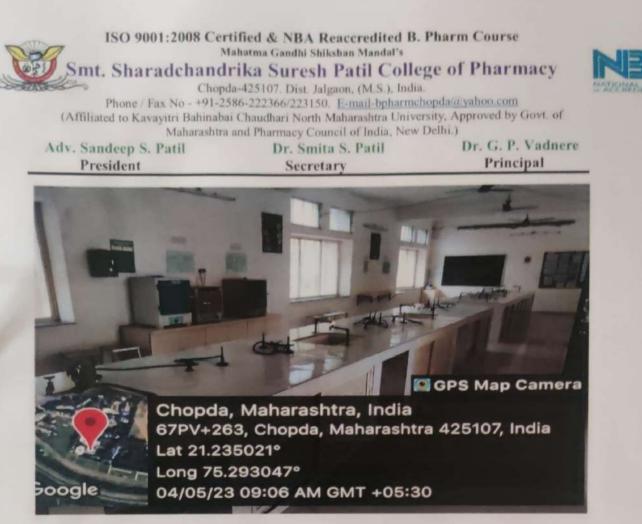
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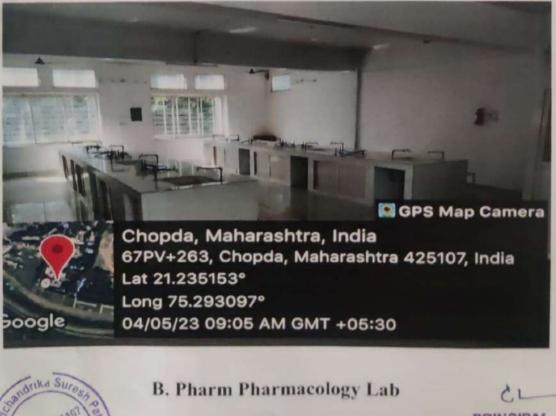
B. Pharm Biotech Lab

41

PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil Collage of Pharmacy Chonda Dist.Jaloaon (M S.)



B. Pharm Physical Pharmaceutics Lab



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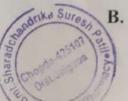
PRINCIPAL Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika suresh patil College of Pharmacy Chandra Dist.Jalqaon (M S.)







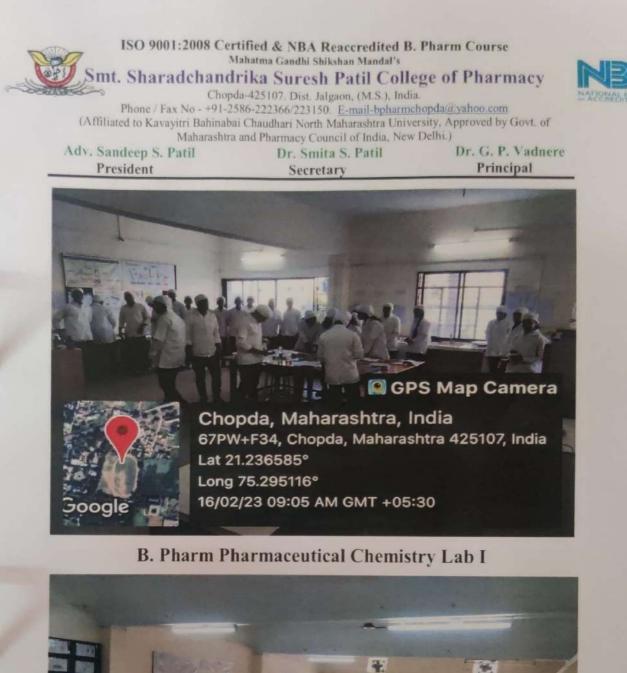
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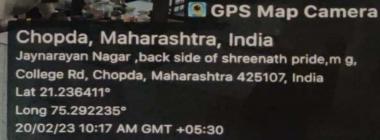


B. Pharm Pharmaceutical Analysis Lab

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B. Pharm Pharmaceutical Chemistry Lab II

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Kd Su

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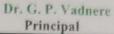
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Adv. Sandeep S. Patil President

Dr. Smita S. Patil Secretary







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B. Pharm Dispensing Lab

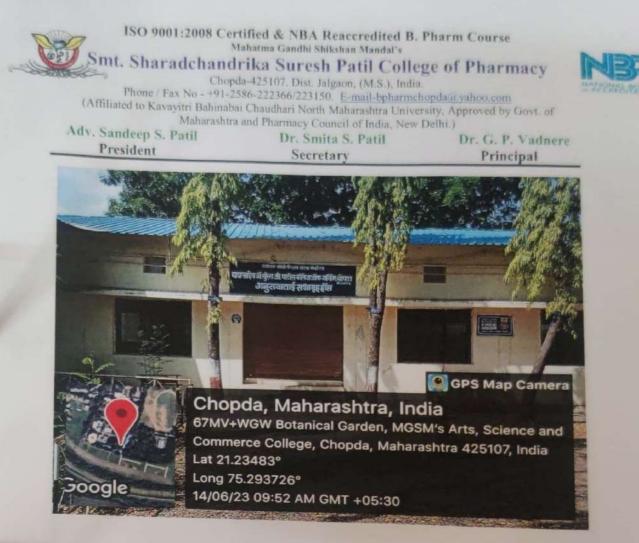




Machine Room

PRINCIPAL Mahatma Gandhi Shikshan Mandal's SmLSharadchandrika suresh patil College of Pharmacy Chopda Dist.Jalgaon (M S.)





Fire Extinguisher



Chopda, Maharashtra, India Smt.S.S.Patil college of pharmacy,chopda Lat 21.234955° Long 75.293384° 30/04/24 10:56 AM GMT +05:30



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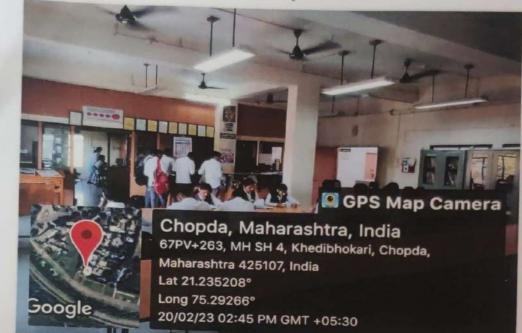
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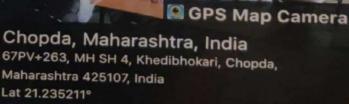
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 Dr. Smita S. Patil
 Dr. G. P. Vadnere

 President
 Secretary
 Principal

Library





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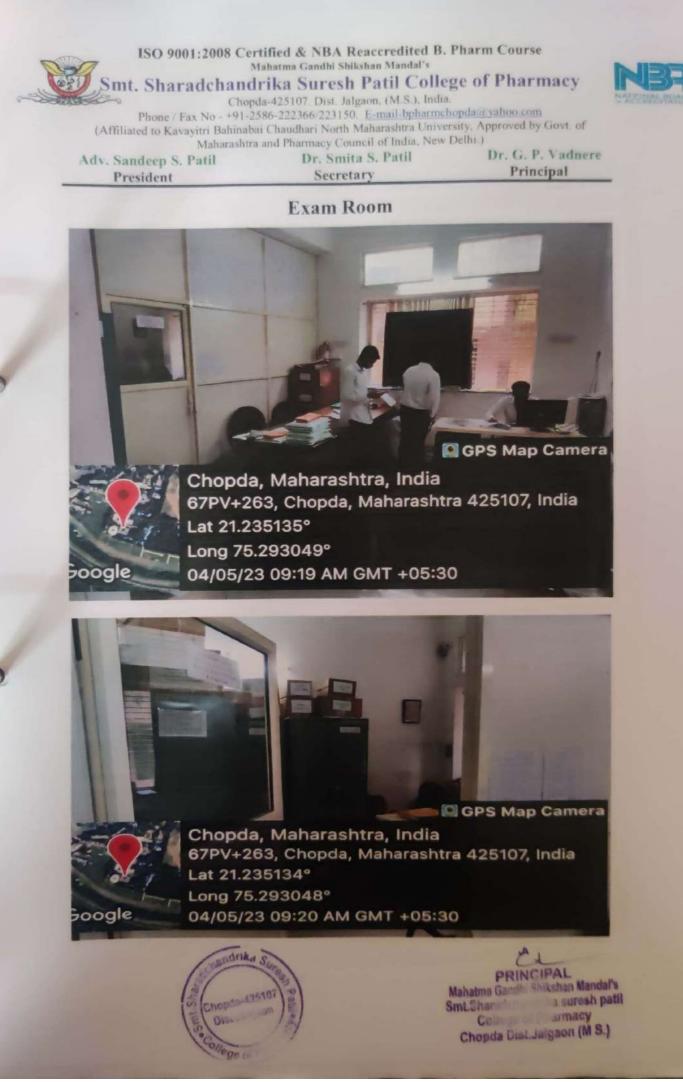
Digital Library

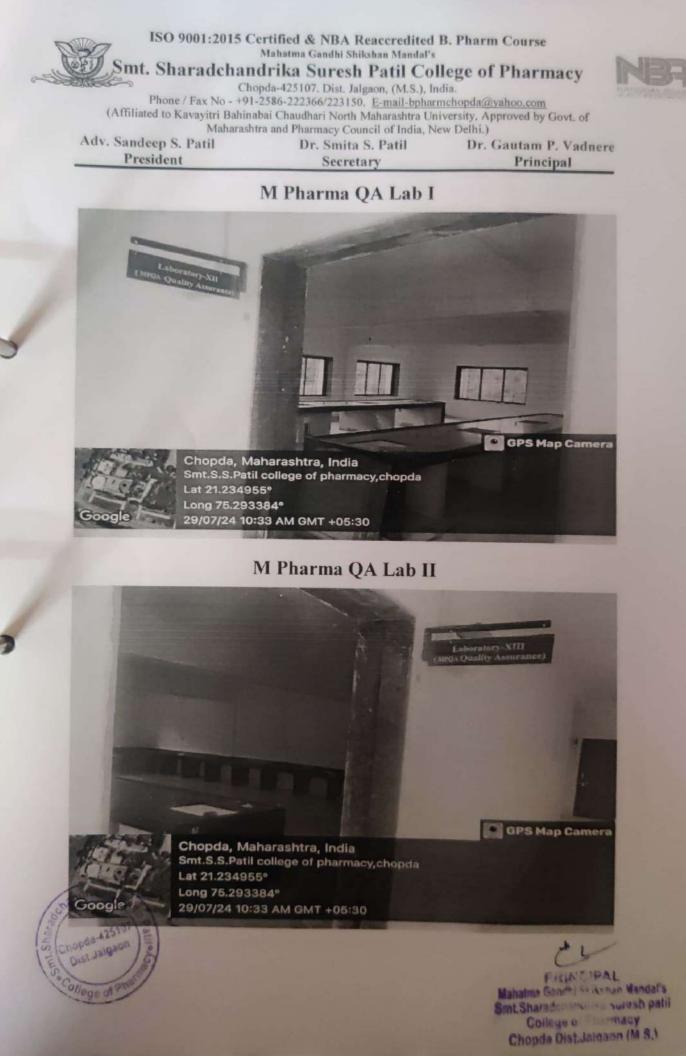


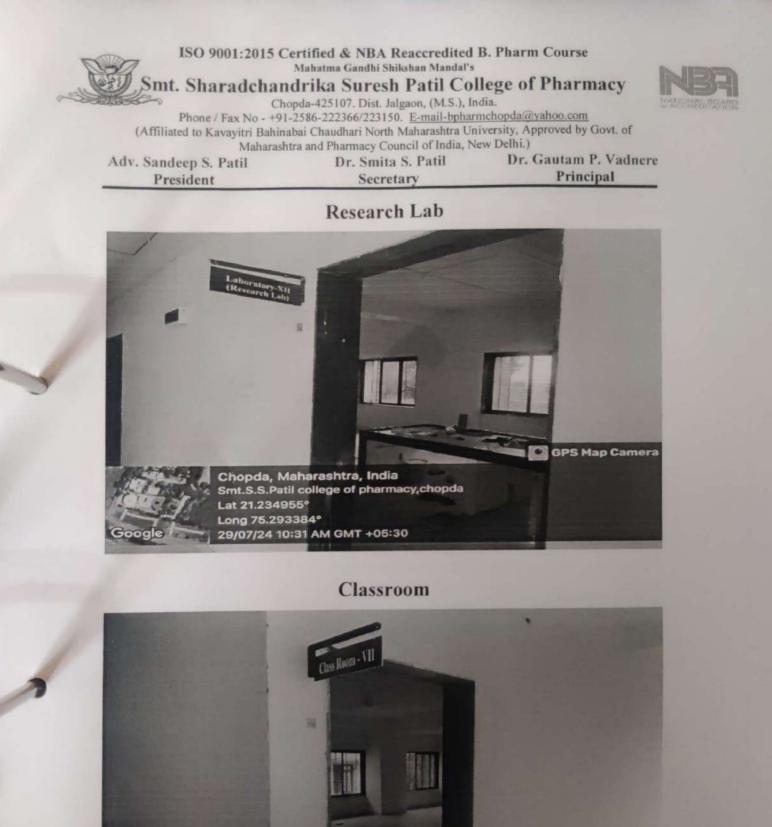
Reading Room











Chopda, Maharashtra, India Smt.S.S.Patil college of pharmacy,chopda Lat 21.234955° Long 75.293384° 29/07/24 10:28 AM GMT +05:30

Google

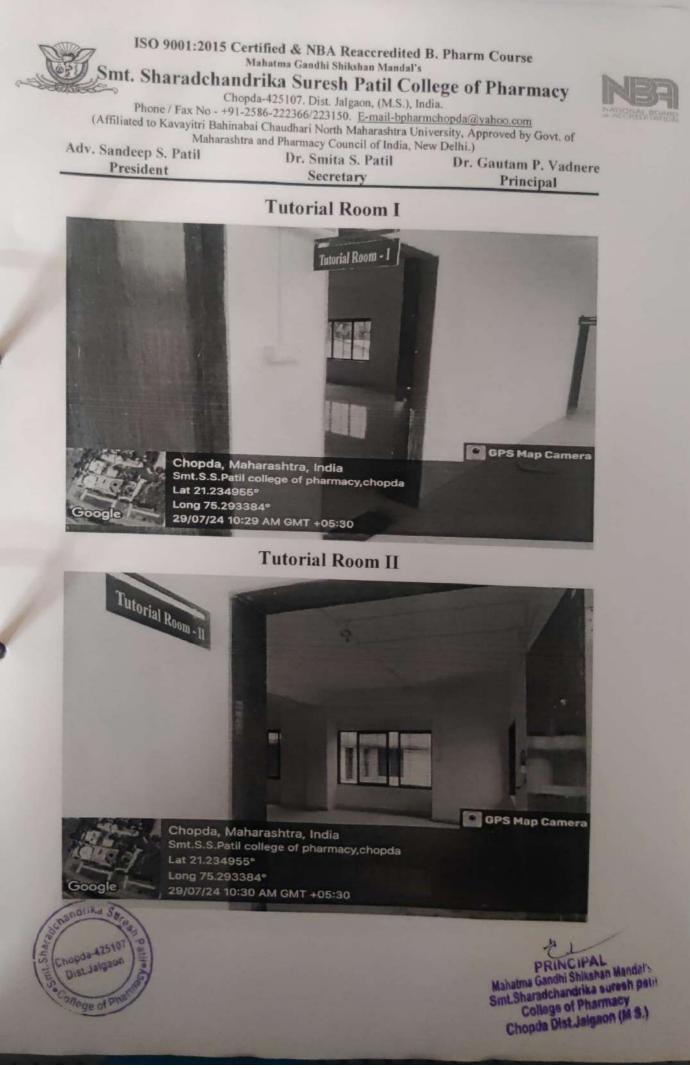
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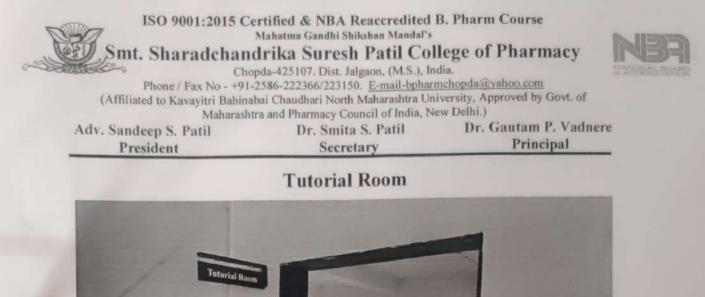
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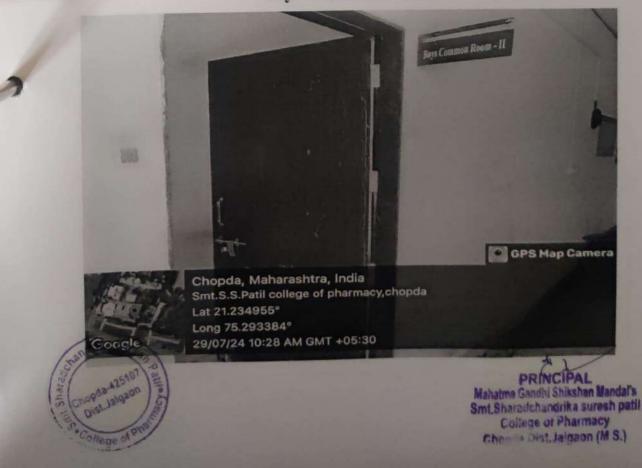
Boys Common Room

Chopda, Maharashtra, India

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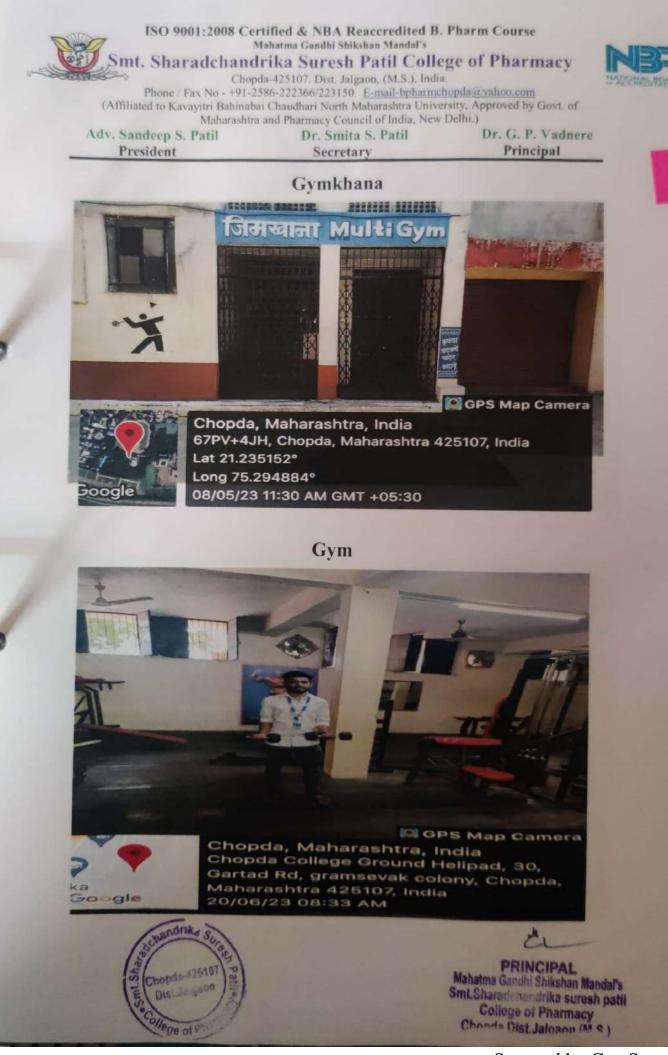
Lat 21.234955° Long 75.293384°

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Adv. Sandeep S. Patil President

Dr. Smita S. Patil Secretary

Dr. G. P. Vadnere Principal

Table Tennis



Badminton Court



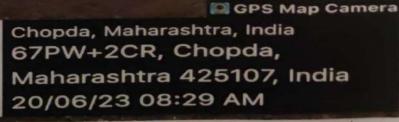


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Tissue Culture Lab

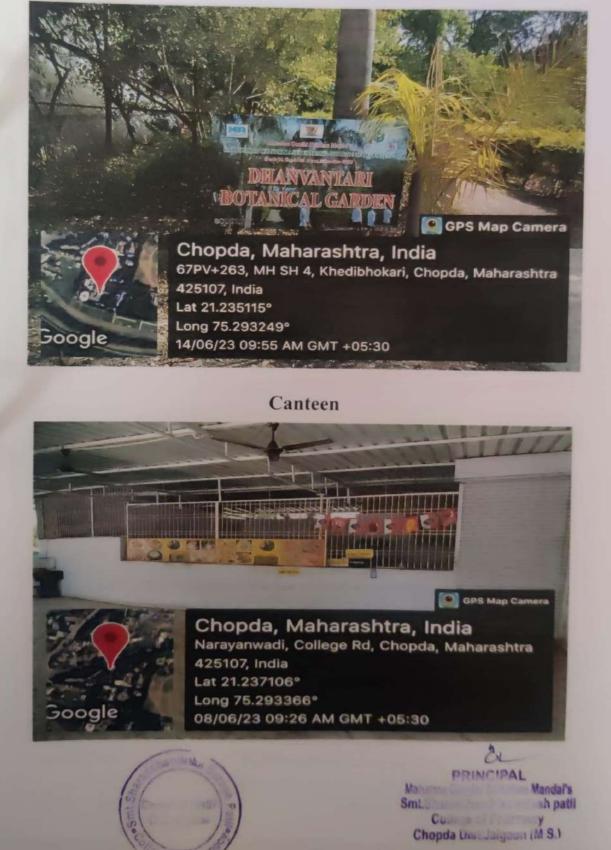


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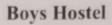
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Botanical Garden

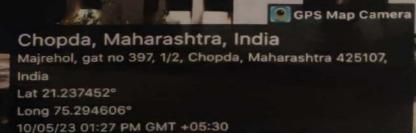


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Girls Hostel





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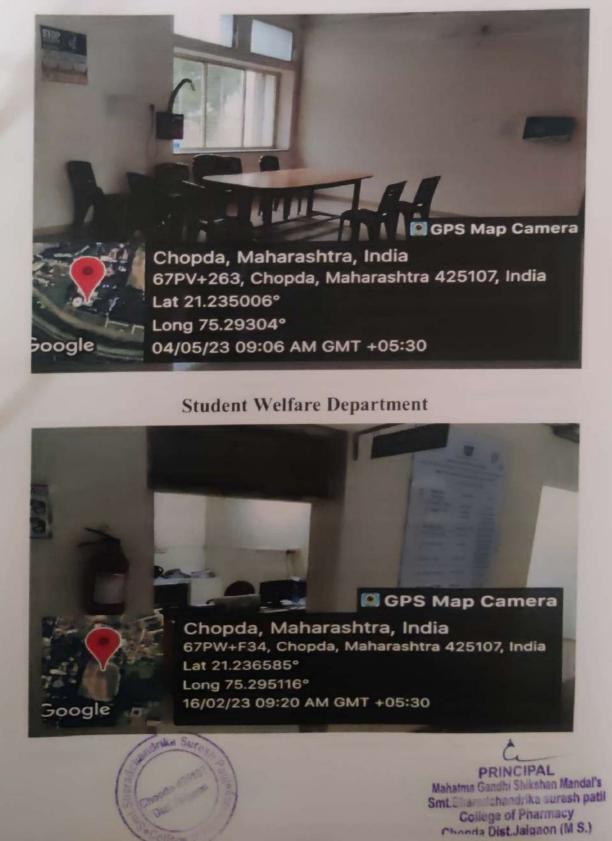
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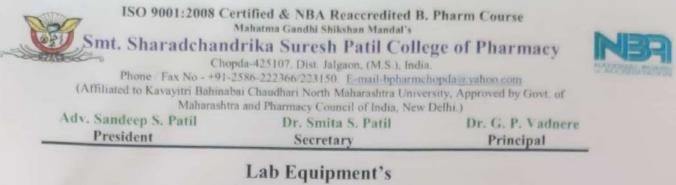
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Girls Common Room



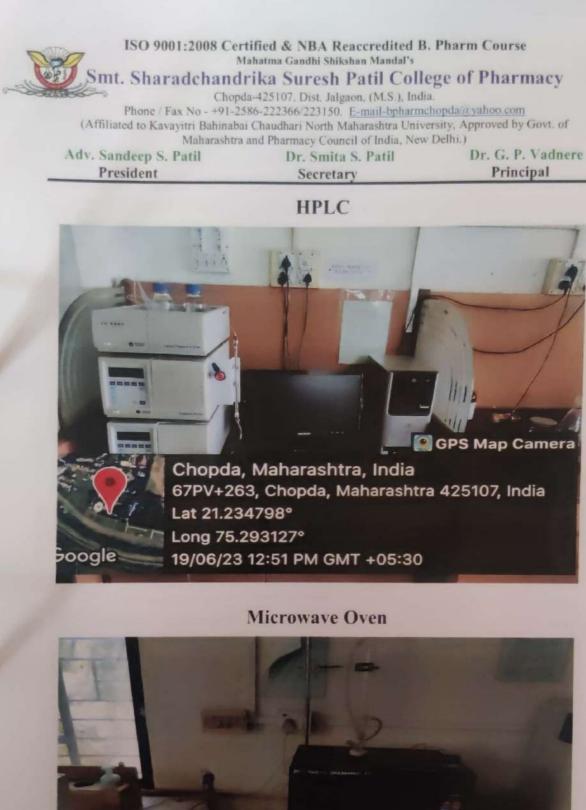


UV - Spectrophotometer



Gas Chromatography





Chopda, Maharashtra, India 67PV+263, Chopda, Maharashtra 425107, India Lat 21.235158° Long 75.293073° 19/06/23 01:11 PM GMT +05:30



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Dissolution Test Apparatus

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GPS Map Camera

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Adv. Sandeep S. Patil President Dr. Smita S. Patil Secretary Dr. G. P. Vadnere Principal

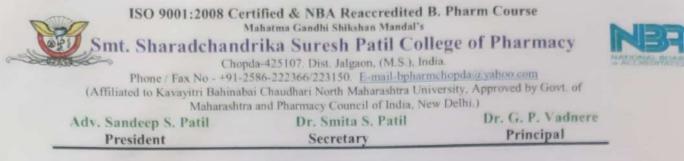


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IR + UV Apparatus





RO Water Plant





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President

Dr. Smita S. Patil Secretary

Dr. Gautam P. Vadnere Principal

Extra Co-curricular Activities 2023-2024

Sr. No.	Date	Name of Events
1	21/06/2023	International Yoga Day
2	30/09/2023	Fresher's Welcome Ceremony "Parichay"
5	05/12/2023	Blood Donation Camp
4	15-16/02/2024	Sport Days-Carrom, Chess. Badminton, Cricket
2	17/02/2024	Annual Gathering "Kalatarang"
6	24/04/2024	Voter's Awareness Programme
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Cultural Activities

Fresher's Party (Yugantar 2023k)









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Adv. Sandeep S. Patil Dr President

Dr. Smita S. Patil Secretary Dr. G. P. Vadnere Principal

Annual Gathering (2024)



West Zone Inter - University Men's table Tennis 2023



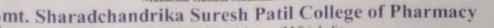


Blood Donation Camp 2023



Voter's Awareness Programme 2024





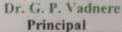
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Adv. Sandeep S. Patil Dr. Smita S. Patil Dr. G.

President

Secretary



Sports Facility Details

Name of sport Facility	Area / Size	Qty	Year of establishment	Usage description	User Rate Events -150 Participants practice -500	
Volley ball court	18m X 9 m	1	2017	Inter department matches and SKH Inter colleges matches are held every year		
Cricket ground	27262 sq.m	I	2000	Boys intercollege matches are held for last 10 years	Events -362 Particiants Pratice -900	
Inter department m		Inter department matches are held every year	Events -12 Participants Practice -60			
Football Court			Inter Department matches are held every year	Events - 237participants practice -575		
Kabaddi 13X10		1	2010	Inter department matches are held every year	Events -72 Participants practice -150	
Athletics			Inter department matches are held every year	Events-7 Participants Pratics -30		
Badmittion	22x22ft	1	2010	Inter department matches are held every year	Practice -30	
Kho-kho	30mX16m	1	2001	For Practice	Practice -20	

Sports -Indoor Games

Sr No	Name of sport facility	Area /size	Qty	Year of establishment	Usage description	User rate
1	Table tennis	Indoor halls 15mX4m	1	2010	For practice and inter department matches are held	Events -20 Practices - 150
2	Chess		5	2010		Events -39 Practices - 150
3	Carrom		7	2002		Events-20 Practices - 230
4	Boxing		1	2010		Events -01 Practices -15

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Dr. G. P. Vadnere Dr. Smita S. Patil Adv. Sandeep S. Patil Principal President Secretary

Gym Facility

Sr. No	Name of sport facility	Area/size	Qty	Year Of establishment	Usage description	User rate
1	Gymnasium equipment- a) Multipurpose gym machine b) Cross -bar c) Treadmill d) Cycle	30Mx25m - -	1 1 1 1	2009	Regular used by hostel student	Exercis e -150



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